

# CALIFORNIA SURVEYING SERVICE

R.J. Smith - L.S. 5189  
 Phone: (818) 957-3345  
 Job No. 2180

THIS SURVEY IS MADE WITHOUT BENEFIT OF ANY TITLE REPORT, THEREFORE ANY MATTERS OF RECORD, INCLUDING RECORDED EASEMENTS, ARE NOT SHOWN.

## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE ON MARCH 30, 2012 UNDER THE UNDERSIGNED'S SUPERVISION AND IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 8, 9, 10, 11, AND 14 OF TABLE "A" THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER CERTIFIES THAT, IN MY PROFESSIONAL OPINION AS A LAND SURVEYOR LICENSED IN THE STATE OF CALIFORNIA THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DATE: 08/22/12

*Randall J. Smith*  
 RANDALL J. SMITH, P.L.S. 5189



## BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED UPON THE BEARING OF NORTH ON THE CENTERLINE OF FAIR OAKS AVENUE PER PARCEL MAP NO. 15786, P.M.B. 172, PAGES 99-100, RECORDS OF SAID COUNTY.

## GENERAL NOTES:

ZONING: PSC  
 PROPERTY IN FLOOD ZONE X, PANEL NO. 06037C1645F  
 DATED: 9-26-08  
 AREA: 83,645 SQ.FT., 1.92 ACRES  
 ASSESSOR'S PARCEL NUMBERS: 5719-025-001  
 5719-025-006  
 5719-025-032

## UTILITY DISCLAIMER:

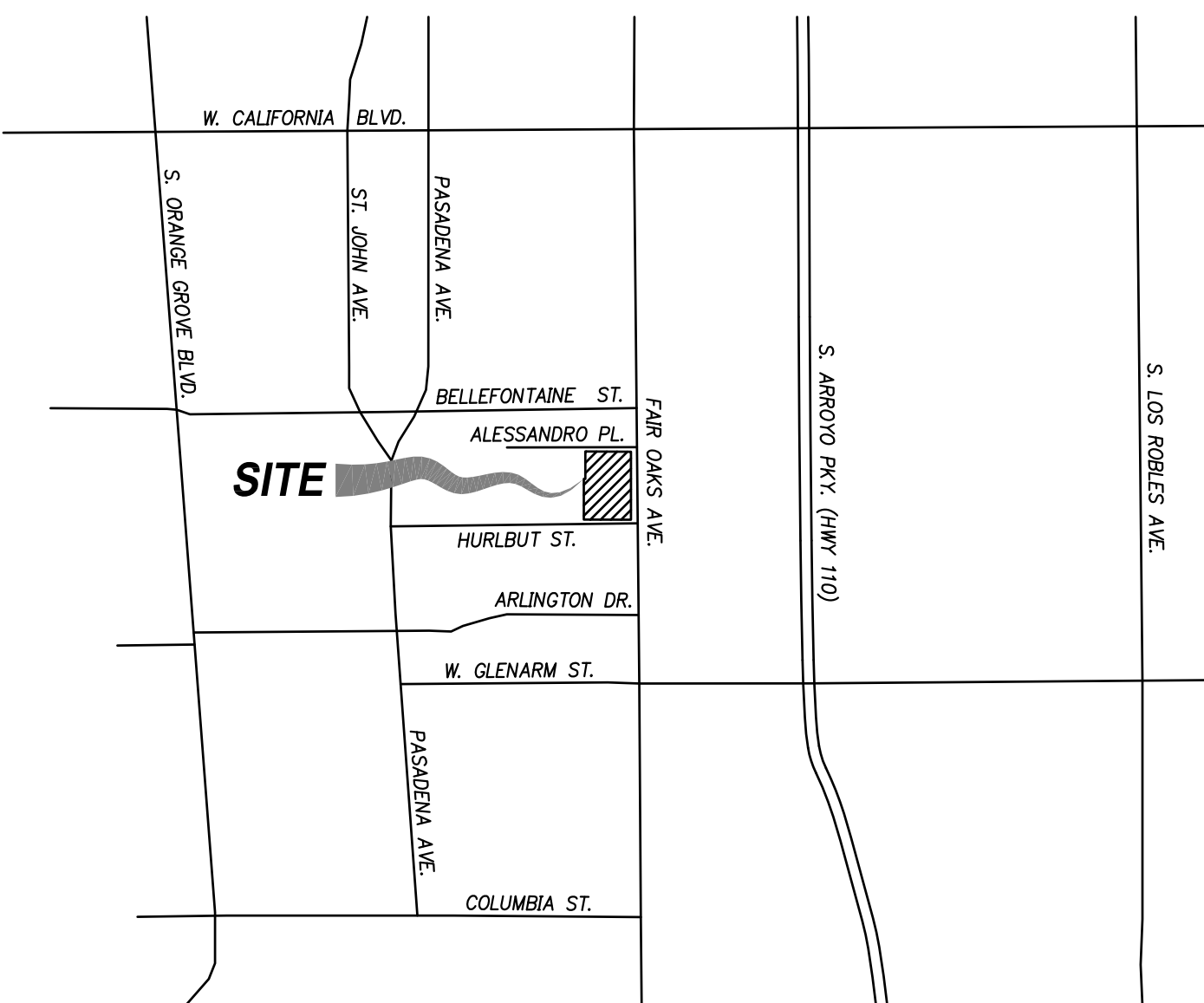
UNDERGROUND PUBLIC UTILITIES SHOWN HEREON ARE FOR INFORMATION PURPOSES ONLY. LOCATIONS SHOWN ARE FROM BEST AVAILABLE SOURCES BUT FROM OTHERS NOT CONNECTED WITH THIS COMPANY. THEREFORE, NO GUARANTEE IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF SAID INFORMATION.

## TENTATIVE LEGAL DESCRIPTION:

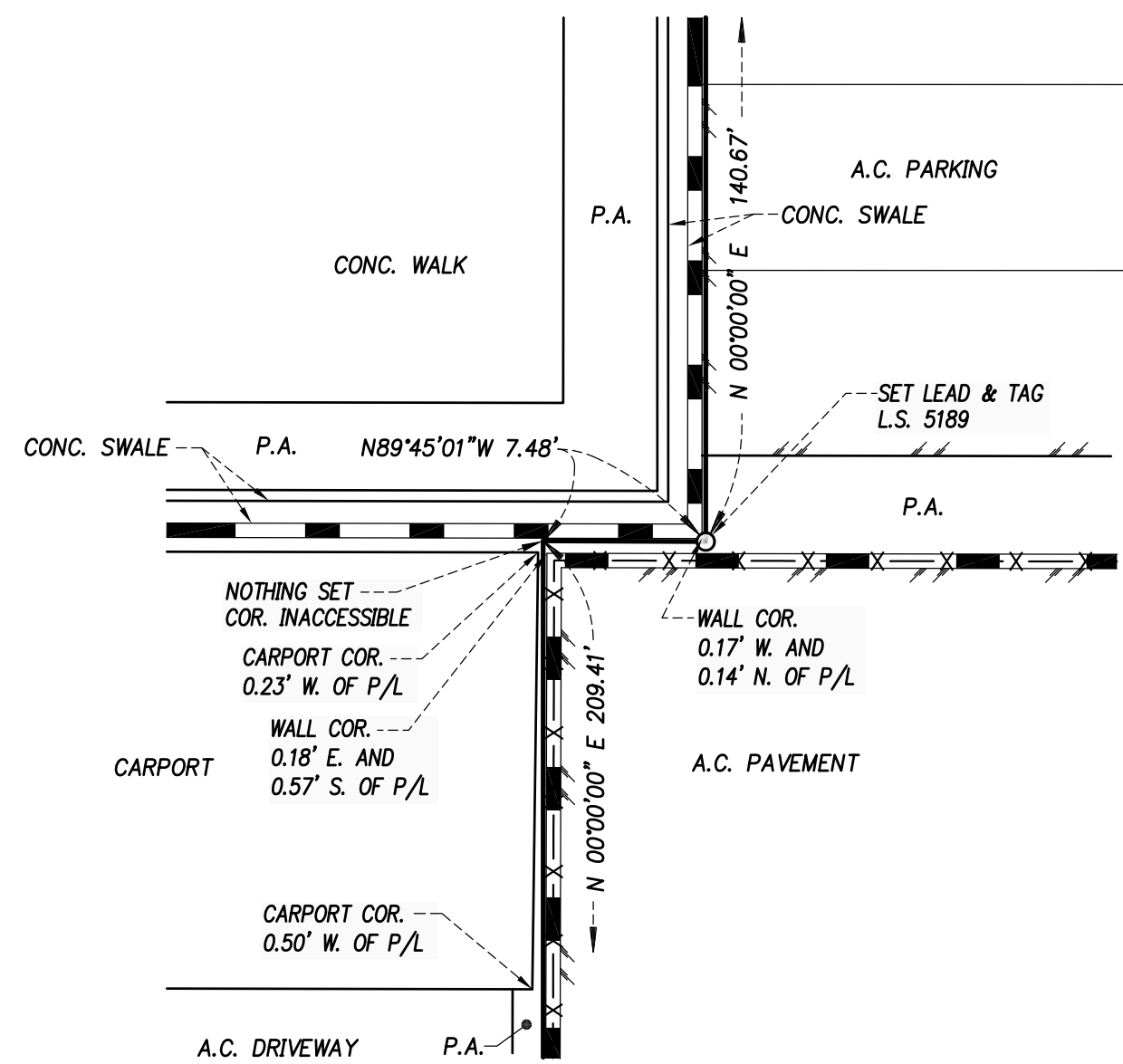
LOTS 1 THROUGH 5 OF ROSS' SUBDIVISION, M.R. 18-90  
 LOTS 1 THROUGH 3, 8 AND 10 OF ALESSANDRO TRACT, M.R. 7-84  
 REPLAT OF BARCLAY'S SUBDIVISION, M.R. 7-84

## BENCH MARK:

CITY OF PASADENA BENCH MARK NO. 617/2  
 BOLT IN EAST CURB OF FAIR OAKS AVE. OPPOSITE CENTERLINE OF ALESSANDRO PLACE.  
 ELEVATION = 761.67  
 (BOLT NOT FOUND, USED CENTERLINE PROD. L&T)



VICINITY MAP  
 NO SCALE



DETAIL 'A'  
 SCALE: 1" = 8'



1" = 20'

## LEGEND:

- |  |                             |  |                        |
|--|-----------------------------|--|------------------------|
|  | A.C. ASPHALT CONCRETE       |  | BELL TELEPHONE MANHOLE |
|  | BW BACK OF WALK             |  | BARRIER POST           |
|  | C.B. CATCH BASIN            |  | DRAIN GRATE            |
|  | CONC. CONCRETE              |  | ELECTRIC BOX           |
|  | E EAST                      |  | FIRE HYDRANT           |
|  | FF FINISHED FLOOR           |  | GAS METER              |
|  | FL FLOWLINE                 |  | GAS VALVE              |
|  | H.C. HAND-CAP PARKING STALL |  | JUNCTION BOX           |
|  | H.L. HOUSE SEWER LATERAL    |  | LIGHT POLE             |
|  | N NORTH                     |  | SEWER MANHOLE          |
|  | P.A. PLANTER AREA           |  | SIGN                   |
|  | S SOUTH                     |  | WATER METER            |
|  | TC TOP OF CURB              |  | WATER VALVE            |
|  | TG TOP OF GRATE             |  |                        |
|  | TW TOP OF WALL              |  |                        |
|  | W WEST                      |  |                        |
|  | BUILDING LINE               |  |                        |
|  | CENTERLINE                  |  |                        |
|  | EDGE OF PAVEMENT            |  |                        |
|  | FENCE, CHAIN-LINK           |  |                        |
|  | FENCE, WOOD                 |  |                        |
|  | FENCE, WROUGHT IRON         |  |                        |
|  | PROPERTY LINE               |  |                        |
|  | SPOT ELEVATIONS             |  |                        |
|  | WALL                        |  |                        |
|  | GAS LINE                    |  |                        |
|  | ELECTRIC LINE               |  |                        |
|  | SEWER LINE                  |  |                        |
|  | STORM DRAIN                 |  |                        |
|  | TELEPHONE LINE              |  |                        |
|  | WATER LINE                  |  |                        |

